



# NAWIC NETWORK

Eugene Chapter No. 77

PO Box 1765, Eugene, OR 97440 541-393-5107

**January 2011**

## Important Dates:

### 12<sup>th</sup> General Meeting

**Topic:** Sealants, Water-proofing and new products presented by Jan Sandusky

**Location:** Boulevard Grill

**Time:** 5:30

### 19<sup>th</sup> - Casual Luncheon

**Location:** Louie's Village, 947 Franklin Blvd, Eugene

**Time:** 12:00 noon

### 26<sup>th</sup> - Board Meeting

**Location:** Farwest Steel Admin Building  
1090 Gateway Lp, Spfd

**Time:** 5:30pm

## **What's inside?**

- 2 - It's all about the Members!
- 3 - Our Chapter
- 5 - From the NAWIC National office
- 6 - Region 9 News
- 6 - NAWIC Calendar
- 7 - Sponsors
- 8 - Industry connections in the area
- 9 - Build 2011 information

## **Message from the President**

It's 2011!

Wasn't it just a couple years ago that everyone was worried about Y2K?! Wow, how time flies.

This month's program, Jan 12<sup>th</sup>, will be on Sealants, Waterproofing and new products, given by our own Jan Sandusky. And you know Jan will make it interesting for us all!

We were again able to sponsor a family at Shelter Care. Our family was a Single mother with 9 & 10-year-old boys and a 3-year-old daughter! We were able to give them some household appliances, groceries, toys, games, clothes & shoes for all the kids, a gift for Mom and some cash & gift cards too! THANKS you all for your generous spirit!

CSI is also holding "Build 2011". This trade show & economic forecast is a joint meeting on January 27 at the Hilton. The trade show and workshops are in the afternoon and the meeting is always very informative and a great networking opportunity. See the sponsor, booth information & schedule attached here.

Also check out the Safety committee newsletter & equipment recall notices attached.

We almost have a date for the Oregon Retreat in Canon Beach. It will either be March 5<sup>th</sup> or 12<sup>th</sup>, so mark your calendars.

I hope you all have a wonderful New Year...healthy families, prosperous business' and all your other wishes come true (except winning the lottery, cause I'm gonna do that!)

*Robin*

# IT'S ALL ABOUT THE MEMBERS!

As our membership grows it's important that we celebrate each other's lives and accomplishments, please make sure and send me information about something special in your life or in the life of one of our fellow members so we can share that information with the rest of the group ~ Thanks, Carrie

**January NAWIC Anniversaries**

| Member          | # of Years | Year Joined |
|-----------------|------------|-------------|
| None this month |            |             |



Karen Jones 10<sup>th</sup>  
 Twylla Tatum 14<sup>th</sup>  
 Sharon Anderson 16<sup>th</sup>  
 Diana Corbin 21<sup>st</sup>  
 Ann Schafer 21<sup>st</sup>

## **2010- 2011 LEADERSHIP:**

### **OFFICERS:**

*President – Robin Langkamp, CIT*

*President Elect – Open*

*Vice President – Amanda Wilson*

*Recording Secretary – Anne Thompson*

*Corresponding Secretary – Allegra Dungey*

*Treasurer – Jenny West*

*Immediate Past President – Nancy Ograin*

### **BOARD OF DIRECTORS:**

**Jan Sandusky, CIT**

**Ellie Cooper**

**Diana Corbin, CIT**

**Janet Spriggs**

## **MONTHLY LUNCHEON SCHEDULE:**

Come join us for Chapter 77's monthly casual lunches, which are always held the 3rd Wednesday of the month, the schedule of locations for the remaining lunches for the year are as follows. The purpose of these lunches is for our members to have a chance to get to know one another better in a casual/social setting; we hope to see you there!

- January 19**    **Louie's Village** (Chinese), 947 Franklin Blvd, Eugene
- February 16**    **Ambrosia** (Italian), 174 E Broadway, Eugene
- March 16**    **Café Lucky Noodle** (Thai), 207 E. 5<sup>th</sup>, Eugene
- April 20**    **Hole in the Wall** (BBQ), Spfd Location
- May 18**    **Steelhead Brewery** (all American), 199 E. 5<sup>th</sup> Ave Eugene
- June 15**    **Don Juan's** (Mexican), 2650 River Road, Eugene
- July 20**    **McGrath's Fish House** (Seafood), 1036 Valley River
- August 17**    **McMenamins** (all American), 22 Club Rd, Eugene
- September 21**    **Outback steakhouse** (all American), 3463 Hutton, Spfd

# OUR CHAPTER

## UPCOMING MEETINGS:

**January:** Our very own Jan Sandusky from Mid-Valley Waterproofing will be here to speak to us about sealants, waterproofing, epoxies and all the other great products they have!

**February:** to be announced

**March:** to be announced

## ***Also – Don't forget about this...***

*Mark your calendars and join us for our third annual design and construction community event:*

### **Build 2011 Construction Conference January 27, 2011**

**Location:** Hilton Hotel and Conference Center – Eugene, OR

**Seminars & Product Show** 1:30-5:00pm - Social Hour 5:00pm - Dinner 6:30pm - Program 7:00pm

**Dinner & Program** Cost: \$30 (Students: \$10)

RSVP by Noon, Monday January 24, 2011 to Tana Baker at [tbaker@chambersconstruction.com](mailto:tbaker@chambersconstruction.com)

## **Quote of the Month**

Be always at war with your vices, at peace with your neighbors, and let each new year find you a better man.

~Benjamin Franklin

### **Recap of Last Month's Meeting**

Our December meeting was a Christmas party at Jeanne Staton's home. We had a wonderful dinner and a fun time visiting with each other. We also decorated Jeanne's Christmas tree which was a lot of fun. Our ornament gift exchange was very exciting with many sought after items that went back a forth a few times. The winner of our costume/wig contest was Allegra. She looked like a southern bell!

Thanks Jeanne for hosting our Christmas party!

Submitted by Nancy Ograin

# OUR CHAPTER, continued

## Mohawk Hi Youth Transition Update

We have been contacted by Kim Belden, Mohawk Hi Youth Transition, about talking with her students (girls as well as boys) about non-traditional career options.

January 24th, Monday, has been selected by members who have replied.

Time is 9:15 am to 11:30 am. I hope to hear from others that are interested and can participate.

She wanted to motivate them to stay in school as well as wanted them to know how much math or other skills are needed for jobs.

Thanks, Ellie Cooper

## Women in Construction Mentoring Program

WIC Week is around the corner; I am eager to begin planning our “statewide” **Women in Construction Mentoring Program** (description below)! To accomplish this effort, we need to form a committee by the first week in January. This committee will immediately get to work on pulling in outside resources to help establish the program and create a general format for the local WIC Week events. Please submit this request to your members for committee volunteers; at this point, two dedicated members from each Oregon chapter would be much appreciated.

**Objective:** Make Oregon NAWIC known as a leader/resource for professional mentoring of women in the construction industry.

**Why:** Mentoring is an element of our organization’s core values and directly enhances the personal, professional, and overall success of women in our industry.

Program will serve as a valid means to reach out to prospective members and ultimately, it will enhance our reputation.

**How:** Create a structured, professional mentoring program that will: (1) be a resource for connecting two women in the industry with a desire to be mentor/protégé; (2) provide guidelines on a successful mentor “relationship;” (3) be open and free for any female in the industry – both NAWIC members and non-members.

Incorporate the new program into Oregon Retreat (Thank You, Portland!). - Each chapter will host an event(s) during WIC Week to launch the program in their area; this event will be fun and include activities that help “match-up” individuals. The event should bring together college students of related fields, owners (i.e. ODOT personnel), and others in the industry that may have been overlooked in previous targeting.

Program to continue throughout the year - Consider a long-term goal of expanding the program to include an online-based “meet-up/connection” for women in the industry throughout Oregon where NAWIC chapters are not yet established.

Thank you in advance, Amanda Wilson

[AWILSON@ORSTBRIDGE.COM](mailto:AWILSON@ORSTBRIDGE.COM)

# FROM THE NAWIC NATIONAL OFFICE

## Highlights from the January The Connection

### ***Candidates for NAWIC Office***

NAWIC is seeking qualified members to submit for candidacy for the national offices of President-Elect, Vice President, Secretary and Treasurer. We encourage any member interested in a leadership role with NAWIC to apply. To obtain an application or to learn more about the guidelines and qualifications go to the [www.nawic.org](http://www.nawic.org). Qualified applicants must e-mail their applications by Feb. 1. All candidates will be verified and announced prior to Feb. 15.

### ***Lorman Education***

NAWIC is dedicated to providing cost-effective training opportunities that meet the needs, enhance the skills, restore knowledge, and build competencies of its members. NAWIC has partnered with Lorman Education Services to offer continuing education in the construction industry. Please visit the Web site at <http://www.lorman.com/training/NAWIC> for information on upcoming courses and your NAWIC discount.

### ***Immortalize Your Mentor***

Do you know someone who has supported the role of women in the construction industry or someone who is a role model for women in the industry? How about someone who exemplifies that “We can do it” attitude? If so, consider nominating that person for the national Crystal Vision Awards. Applications for the 2011 Crystal Vision Awards Program are now available

## **NAWIC’s Core Purpose**

**To enhance the success of women in the construction industry.**

## **NAWIC’s Core Values**

- **Believe in ourselves**
- **Persevere with the strength of our convictions**
- **Dare to move into new horizons**

# REGION 9 NEWS

|                                       | <b>Regional Chairs:</b> |                                |
|---------------------------------------|-------------------------|--------------------------------|
| Construction Profession and Education | Valmarie Price          | vprice@casseyind.com           |
| Membership                            | Lauren Holmes           | holmesl@hswc.com               |
| PR-Marketing                          | Erica Sharps            | sharpe@mti-id.com              |
| WIC Week                              | Darla Hall              | darla@davisconstructors.com    |
| Safety Health                         | Ruth Fritts             | ruthf@mcalvain.com             |
| CAD Drafting                          | open position.....      |                                |
| Parliamentarian                       | Pam Wright              | finleyrite@aol.com             |
| NEF Liaison                           | Tamie Taylor            | cmo@ak.net                     |
| Block Kids                            | Dalene Schafer          | dalene-schafer@hoffmancorp.com |

## NAWIC Calendar

### Upcoming Local, Regional and National events

#### 2011

March, 2011: Oregon Retreat, Cannon Beach, Oregon

May 14-15, 2011: Forum, Kennewick, Washington

August 31 – Sept. 3, 2011: Annual Meeting and Convention,  
St. Louis, MO.

#### 2012

August 29 – Sept. 1, 2012: Annual Meeting and Convention,  
Denver, CO.

#### 2013

August 28 – 31, 2013: Annual Meeting and Convention,  
Bellevue, WA.

#### 2014

September 3-6, 2014: Annual Meeting and Convention,  
Indianapolis, IN.

# SPONSORS



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# INDUSTRY CONNECTIONS IN OUR AREA

• **AGC – Associated General Contractors of Oregon-Columbia** [www.agc-oregon.org](http://www.agc-oregon.org)  
• Call 541-826-6610 or contact Jeanne Staton at [jeanne@statonco.com](mailto:jeanne@statonco.com)

• **OSN – Oregon Subcontractors Network** [www.subcontractor-network.com](http://www.subcontractor-network.com)  
• Meets the 2<sup>nd</sup> Tuesday of each month at The Waterfront on MLK Blvd. in Eugene.  
• Social 6:00 pm, Dinner 6:30, Program 7:30 Cost \$20.00  
• Call 541-484-5530 or contact Diana Corbin

• **CFMA – Construction Financial Management Association** [www.cfma.org](http://www.cfma.org)  
• Meeting times and dates vary  
• For more information contact Sandee Gerber at [sandee@twinrp.com](mailto:sandee@twinrp.com)

• **CSI – Construction Specification Institute** [www.csiwvc.org](http://www.csiwvc.org)  
• Meets the last Thursday of each month at the Eugene Hilton, top floor, Vista room.  
• Social 5:30 pm, Dinner 6:30, Program after, Cost \$25.00  
• Call 541-687-0129 or contact Brenda at [bab@mrrichards.com](mailto:bab@mrrichards.com)

• **HBA - Home Builders Association** [www.hbalanecounty.org](http://www.hbalanecounty.org)  
• Meets the last Tuesday of every month at the HBA office  
• 5:30 pm Cost is \$xx  
• Call 541-686-6529 or contact Linda at [lindac@hblanecounty.org](mailto:lindac@hblanecounty.org)



Mark your calendars and join us for our third annual design and construction community event:



## January 27, 2011

Location: Hilton Hotel and Conference Center – Eugene, OR

Seminars & Product Show 1:30-5:00pm - Social Hour 5:00pm - Dinner 6:30pm - Program 7:00pm  
Dinner & Program Cost: \$30 (Students: \$10)

RSVP by Noon, Monday January 24, 2011 to Tana Baker at [tbaker@chambersconstruction.com](mailto:tbaker@chambersconstruction.com)

### 1:30-5:00pm: Educational Seminars and Product Show

Don't miss your opportunity to attend **free** Educational Seminars and the annual Product Show.

Education seminars provide a great way to earn AIA / CSI continuing education credits (**one learning unit for each session**) and enhance your technical knowledge!

Visit our product show vendors, and bring your business cards for your chance to win raffle prizes!

### 5:00pm: Social Hour

Celebrate the optimism of a New Year and connect with your colleagues - the architects, engineers, contractors, suppliers, bankers, owners, insurers, attorneys, and accountants that BUILD our community! Visit the Product Show, make new business contacts and enjoy refreshments and hors d'oeuvres in a festive setting.

### 6:30: Dinner and "Projects in the Pipeline" Panel Presentation

Come hear what's in store for 2011 from the public and private sectors during our evening presentation:

**Chris Ramey – UO**

**Todd Smith – LCC**

**John Tamulonis – City of Springfield**

**Mike Sullivan – City of Eugene**

**Phil Farrington – PeaceHealth**

**Ann Marie Mehlum – Summit Bank**

**Dave Hauser – Eugene Chamber of Commerce**

### Generously Sponsored By:





# BUILD 2011

CONSTRUCTION CONFERENCE

January 27, 2011

## Educational Seminars

Don't miss your opportunity to attend **free** Education Seminars and the annual Product Show. Education seminars provide a great way to earn AIA / CSI continuing education credits **(one learning unit for each session).**

|                          | Room A  | Room B   | Room C  |
|--------------------------|---|--|---|
| Session 1<br>1:30 – 2:30 | <p>"Constructing Exterior Walls to Avoid Moisture Intrusion"</p> <p><i>Henry Company</i></p>                                  | <p>"Micro Pile Applications in New Construction and Retro-Fit Applications"</p> <p><i>Northwest Soil Stabilization</i></p> | <p>"Large Format Tile and Stone Design, Specification, and Installation"</p> <p><i>Custom Building Products</i></p> |
| Session 2<br>2:45 – 3:45 | <p>"Trends in Building Automation Systems, and Effective Architectural Coordination"</p> <p><i>Environmental Controls</i></p> | <p>"SAGE Electrochromics – The Power to Change"</p> <p><i>DeaMor</i></p>   | <p>"Permeable Interlocking Concrete Paver Pavements"</p> <p><i>Willamette Graystone</i></p>                         |
| Session 3<br>4:00 – 5:00 | <p>"Concrete Walls and Cladding with Continuous Insulation and Carbon-Fiber Reinforcing"</p> <p><i>Knife River</i></p>        | <p>"Solar Power Review: Technology, Economics, and Politics"</p> <p><i>Advanced Energy Systems</i></p>                     | <p>"Modular Interior Construction: Design, Environment, and Bottom-Line"</p> <p><i>Environments / DIRTT</i></p>     |

## Product Show Exhibitors – All Afternoon and Evening

3form  
Advanced Energy Systems  
AGC – Oregon  
Atez  
Cascade Windows  
Central Print & Reprographics  
Clima-Tech

Commencement Bay Arch. Group  
Custom Building Products  
Davis Colors  
DeaMor  
elumen8  
Environments  
ES & A

Grace Construction Products  
Henry Company  
Ideate  
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Johnstone Supply  
Marvin Windows & Doors

McKenzie Glass  
Mid Valley Glass & Millwork  
NW Soil Stabilization  
Propex  
RedBuilt  
Reeb Millwork  
Willamette Graystone

## January “BUILD 2011” Program – *Sponsor / Presenter Information*

Date: January 27, 2011

### **Everyone**

Location: Hilton Hotel and Conference Center, 66 East 6th Avenue, Eugene, OR

Parking: Available on two levels below the Hilton Hotel. Parking validation is available. Do not leave any valuables visible in your vehicle.

Payment: If you have not already, send payment to:  
Larry Banks, PIVOT Architecture, 72 West Broadway, Eugene, OR 97401 or  
[lbanks@pivotarchitecture.com](mailto:lbanks@pivotarchitecture.com)

Schedule: Refer to the attachment for the program schedule

Raffle Prizes: Let us know if you will have something to be raffled off! We'd like to add some fun to the event, and we are thinking of drawing business cards from vendor bowls during the social hour and also a few drawings at the start of the evening presentation.

### **Table Top Display Sponsors**

Set up: Available starting at 12:30 p.m.

Dinner Tickets: Each table top display sponsor will receive one ticket the evening of event.

Tables: The Hilton will provide the tables for your use. We will have a map to indicate table placement, locations based on commitment date.

### **Afternoon Seminar Presenters**

Credits: Let us know ASAP if your presentation qualifies for AIA HSW learning units.

Audio visual: WVC/CSI is providing projectors and the Hilton will be providing screens.

Set up time: Sessions 2 and 3 will have only 15 minutes for setup.

Introduction: ASAP: Send a brief bio sketch to your WVC/CSI contact so he/she can give you an introduction.

Refreshments: Coffee and water will be available in each seminar room or in the Lobby.

Dinner Tickets: Each table top display sponsor will receive one ticket the evening of event.

Presentation: See following pages for suggestions to make your presentation a success.

### **Event Sponsors**

Dinner Tickets: Each sponsor will receive two tickets the evening of event.

## **Afternoon Seminar Presentation Guidelines**

WVC-CSI thanks you for your support for our January Meeting. In order for your presentation to earn Continuing Education Learning Units for Architects and Engineers we need to make sure that each seminar meets the minimum criteria. Please review the information below and adjust your presentation accordingly to meet the criteria.

- Minimum 1-hour length composed of 50 minutes minimum of presentation and 10 minute question and answer period.
- Information presented in a non-proprietary manner, no specific manufacturer.
- Non-self promoting, non-biased.
- Program presenters may not discuss their company's products or services during the educational, credit portion of the program. However, program presenters are permitted to discuss their company's products and services prior to or once the educational credit portion of the program is complete. In addition, catalogs, business cards, and proprietary materials may be on display or distributed only once the education portion of the program is complete.
- Have a clear purpose and state three learning objectives at the beginning of the presentation.
- PowerPoints or handouts or slides for the presentation must not be manufacturer specific but generic in nature.

If your presentation emphasizes sustainability or sustainability design make sure that you indicate how the design or process enhances the natural and built environment of air, water and other resources in protection, preservation or improvement. Identify to your audience that 75% or more of the instructional time will emphasize sustainability.

All of the Seminars will be monitored in order to verify compliance with requirements of Learning Units.

Thank you for your participation and cooperation!

Willamette Valley Chapter CSI

## **Evening Panel Presentation – Projects in the Pipeline**

WVC-CSI thanks you for your participation in our January BUILD 2011 Meeting! Feedback from prior years tells us that the design and construction community yearns for information that can help them prepare for the coming year. To that end we offer the following logistics and guidelines:

- Location: Hilton Hotel and Conference Center, 66 East 6th Avenue, Eugene, OR
- Parking: Available on two levels below the Hilton Hotel. Parking validation is available. Do not leave any valuables visible in your vehicle.
- Dinner Tickets: Each of you should plan to have dinner on us! We will be sure you receive a ticket the day of event, and feel free to sit with the crowd and enjoy some social time.
- Schedule: 5:00 – 6:30 Social Hour, Hilton Lobby  
6:30 Buffet Dinner, Composer's Room first floor  
7:00 Begin program

### Presentation:

- The room will have a head table where panelists should sit for the presentation. There will be a lectern with microphone. We will provide a projector, screen, and PC for your use if desired (but not required!).
- If you wish to have a powerpoint or other computer-based presentation, please try to send that to me prior to the 27<sup>th</sup> or I can come get it from you if too large for e-mail.
- While we don't encourage copious use of paper, if you wish to bring a handout or brochure to leave at the tables, feel free. We expect around 200 people.
- Each panelist should plan to speak for 10 minutes. We'll leave Q&A for the end.
- Our general theme is "Projects in the Pipeline", and folks enjoy hearing about specific projects that are planned to start design or construction during the coming year. Additionally, if there are longer-range plans for 3-5 years, that also helps businesses plan for upcoming trends so we'd like to hear about that as well.
- Ann Marie – we hoped that you would be able to describe how changes in the financial industry are impacting the ability of projects to move forward, particularly if there are trends that will be increasing the flow of certain types of projects.
- Dave – we'd like for you to speak to the recent efforts of the Regional Economic Development Advisory Group, plans for the coming year, and how our businesses can plug in and prepare for future trends.
- We'll propose the following order: John, Mike, Phil, Todd, Chris, Ann-Marie, Dave.
- Larry Banks, Chapter President will give an introduction and a closing.

Thank you again for your participation and helping make this a landmark annual event for our community!

Willamette Valley Chapter CSI